## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re the application  | ı of:   | Attorney Docket No.: 4176.26US01  |  |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|--|
| Blomquis   | ι   | Confirmation No.: 2150  |  |  |  |  |  |  |  |  |  |
| Application No.:   | 10/087,205  | Examiner: Sara M. England   |  |  |  |  |  |  |  |  |  |
| Filed:   | February 28, 2002   | Group Art Unit: 2172  |  |  |  |  |  |  |  |  |  |
| For: PROGRAMMABLE MEDICAL INFUSION PUMP DISPLAYING A BANNER                          |   |   |  |  |  |  |  |  |  |  |  |
| Mail Stop RCE<br>Commissioner for<br>P.O. Box 1450                                   |   | ON (RCE) TRANSMITTAL  |  |  |  |  |  |  |  |  |  |
| Alexandria, VA 22313-1450  |   |   |  |  |  |  |  |  |  |  |  |
| Sir:   |   |   |  |  |  |  |  |  |  |  |  |
| This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above- |   |   |  |  |  |  |  |  |  |  |  |
| identified application.  |   |   |  |  |  |  |  |  |  |  |  |
| Submission required under 37 CFR § 1.114   |   |   |  |  |  |  |  |  |  |  |  |
| а. []  | [ ] Please enter in the present<br>under 37 CFR § 1.116, w<br>said prior application. | application the unentered Amendment ith any attachments, filed on in in the Appeal Brief or Reply Brief |  |  |  |  |  |  |  |  |  |
| b. [X]   | Amendment are properly i  |   |  |  |  |  |  |  |  |  |  |

2. [X] The filing fee is calculated below:

|            | Claims<br>Remaining<br>After<br>Amendment | Highest<br>No.<br>Previously<br>Paid For | Present<br>Extra<br>(Equals) | Small<br>Entity Rate | Fee | OR | Large<br>Entity Rate | Fee    |
|------------|---|--|------------------------------|----------------------|-----|----|----------------------|--------|
| Total      | 1   |  | =                            | x 26                 | S   | _  | x 52                 | S      |
| Indep.     |   |  | -                            | x 110                | s   |    | x 220                | s      |
| RCE fee    |   |  |                              | + 405                | \$  |    | + 810                | \$ 810 |
| Mult. Dep. |   |  | -                            | + 195                | \$  |    | + 390                | \$     |
| TOTAL      |   |  |                              |                      | \$  | OR | TOTAL                | \$ 810 |

3. [X] Electronic payment is submitted by credit card (The RCE fee under 37 CFR § 1.17(e) is <u>required</u> by 37 CFR § 1.114 when the RCE is filed). The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 CFR §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

Respectfully submitted

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Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.